


**NORTH DAKOTA CONSERVATION DISTRICT**  
**OUTDOOR HERITAGE FUND TREE PLANTING INITIATIVE**  
**2017 TREE CONSERVATION ASSISTANCE PROGRAM APPLICATION**


**LAND OWNER INFORMATION**

|                  |  |                |  |           |  |             |  |
|------------------|--|----------------|--|-----------|--|-------------|--|
| Land Owner Name: |  |                |  |           |  |             |  |
| Mailing Address: |  |                |  |           |  |             |  |
| City:            |  | State:         |  | ZIP Code: |  | Tax ID/SSN: |  |
| Phone:           |  | Email Address: |  |           |  |             |  |

**CONSERVATION DISTRICT INFORMATION**

|                        |  |                |  |           |  |         |  |
|------------------------|--|----------------|--|-----------|--|---------|--|
| Conservation District: |  |                |  |           |  |         |  |
| Contact Person:        |  |                |  |           |  |         |  |
| Mailing Address:       |  |                |  |           |  |         |  |
| City:                  |  | State:         |  | ZIP Code: |  |         |  |
| Phone:                 |  | Email Address: |  |           |  |         |  |
| Area I                 |  | Area II        |  | Area III  |  | Area IV |  |
| Area V                 |  |                |  |           |  |         |  |

**PROJECT INFORMATION**

|  |  |          |  |               |  |                    |  |
|--|--|----------|--|---------------|--|--------------------|--|
| Legal Description of Property:   |  |          |  |               |  |                    |  |
| County:  |  | QTR:     |  | SEC:          |  | TWP:               |  |
| 1. Does this project emphasize or prioritize North Dakota native species, if suitable and appropriate?<br><i>YES or NO</i> |  |          |  |               |  |                    |  |
| If no, why not?  |  |          |  |               |  |                    |  |
| 2. Which resource concern does the tree planting address? ("√" the one that applies)                                       |  |          |  |               |  |                    |  |
| Soil Erosion   |  | Wildlife |  | Water Quality |  | Farmstead Planting |  |

**ESTIMATED PROJECT COST**

|   | Project Component Description | Estimated Component Cost |
|---|-------------------------------|--------------------------|
| 1.  |                               | \$                       |
| 2.  |                               | \$                       |
| 3.  |                               | \$                       |
| <b>TOTAL ESTIMATED PROJECT COST</b>   |                               | \$                       |
| GRANT FUNDS REQUESTED<br>(Grant funds are to be 60% of total estimated project cost, not to exceed \$25,000.00.)<br>(Minimum grant funds requested: \$1,800.00) |                               | \$                       |

**SUBMIT**

Submit this completed form and a set of two copies of aerial photos with planting location marked, soils, and tree planting plan (ND CPA-4) to:

Rhonda Vetsch  
 Emmons County SCD  
 318 S Milwaukee Ave  
 Linton ND 58552-7613

*Application Deadline: **July 15, 2016** (must be postmarked by this date)*

**SIGNATURES**

Submission of this application has met standards and specifications required for the tree planting.

|            |       |
|------------|-------|
| Signature: | Date: |
|------------|-------|